



MAYOR
Ed Lawson

CITY COUNCIL
Donald Abbott, Ward I
Dian VanderWell, Ward II
Paul Anderson, Ward III
Charlene Bybee, Ward IV
Kristopher Dahir, Ward V

CITY ATTORNEY
Chet Adams

CITY MANAGER
Neil Krutz

REGULAR CITY COUNCIL MEETING MINUTES

2:00 P.M., Monday, September 14, 2020

This meeting was held virtually due to the COVID-19 pandemic

1. Call to Order

The regular meeting of the Sparks City Council was called to order by Mayor Ed Lawson at 2:00 p.m.

2. Roll Call

Mayor Ed Lawson, Council Members Donald Abbott, Paul Anderson, Charlene Bybee, Kristopher Dahir, City Manager Neil Krutz, City Attorney Chet Adams, City Clerk Lisa Hunderman, PRESENT via ZOOM.

3. Opening Ceremonies

3.1 Invocation Speaker

The invocation was provided by Council Member Dahir.

3.2 Pledge of Allegiance

The Pledge of Allegiance was led by Mayor Lawson.

4. Public Comment

Alexis Motarex with the Nevada Associated General Contractors called in support for appointing Dian VanderWell as Ward 2 Council Member.

City Clerk Lisa Hunderman read into record an email from Sparks Resident Ronda Riglesberger requesting due diligence with growth management in the city.

5. Agenda

5.1 Approval of the Agenda (FOR POSSIBLE ACTION)

Consideration of taking items out of sequence, deleting items and adding items which require action upon a finding that an emergency exists.

Motion: Move to approve the agenda as submitted with items 9.1 through 9.4 being heard before item 6.1.

Moved by: Council Member Abbott

Seconded by: Council Member Dahir

Yes: Council Members Abbott, Anderson, Bybee, Dahir

No: None

Abstain: None

Vote: Motion passed unanimously, 4-0

6. Minutes

6.1 Consideration and possible approval of the minutes of the Sparks City Council meeting for August 24, 2020. (FOR POSSIBLE ACTION)

Motion: Move to approve the minutes of the Sparks City Council meeting for August 24, 2020.

Moved by: Council Member Abbott

Seconded by: Council Member Dahir

Yes: Council Members Abbott, Anderson, Bybee, Dahir

No: None

Abstain: Council Member Vanderwell

Vote: Motion passed unanimously, 4-0.

7. Announcements, Presentations, Recognition Items, and Items of Special Interest

7.1 Presentation: Update on the cumulative fiscal impact of the COVID-19 pandemic.

A presentation from Chief Financial Officer Jeff Cronk providing an update on the cumulative fiscal impact created by the COVID-19 pandemic using the most current data available. A to-date synopsis was provided on COVID-19-related expenses incurred, revenue lost, combined financial impact, and FY21 total projected losses. Council asked how the finance team evaluating the budget for January 2021 through the end of the fiscal year since CARES Act funding must be spent by the end of December 2020. Mr. Cronk explained reimbursement from the CARES Act will help offset unforeseen out-of-pocket expenditures related to COVID-19, which will help normalize the bottom line.

7.2 Presentation: Annual update from Mike Kazmierski, President of Economic Development Authority of Western Nevada (EDAWN).

Economic Development Authority of Western Nevada President Mike Kazmierski provided an annual update on EDAWN. The presentation included: an overview of EDAWN's mission and workforce development components; 2020 attraction priorities; Fiscal Year 2020 averages wages overviews; prospective industries moving to the region; COVID-19 impacts; 2020 retention and expansion goals; updated strategic development plans; and community development initiatives. Council asked how EDAWN will help local businesses in the area, and how remote working may impact offices spaces; Mr. Kazmierski commented most local small, businesses work with Chambers of Commerce and EDAWN works with the Chambers closely on various projects for small business. Mr. Kazmierski also commented he expects as headquarters continue to move into the area, premium office space will continue to be needed despite an increase in remote workers due to COVID-19.

8. Consent Items (FOR POSSIBLE ACTION)

Motion: Move to approve consent items 8.1 and 8.2 as submitted.

Moved by: Council Member Anderson

Seconded by: Council Member Dahir

Yes: Council Members Abbott, Vanderwell, Anderson, Bybee, Dahir

No: None
Abstain: None
Vote: Motion passed unanimously, 5-0.

8.1 Consideration and possible acceptance of the report of the claims and bills approved for payment and appropriation transfers for the period of August 7, 2020 through August 28, 2020. (FOR POSSIBLE ACTION)

An agenda item from Chief Financial Officer Jeff Cronk requesting Council approval of the report of claims and bills approved for payment and the appropriation transfers for the period of August 7, 2020 through August 28, 2020.

8.2 Consideration and possible approval of an application for a Gaming License for TA Operating Nevada, LLC dba Alamo Travel Center located at 1950 E. Greg Street, Sparks, Nevada by Mr. Lowell Chichester. (FOR POSSIBLE ACTION)

An agenda item presented by Police Chief Pete Krall requesting Council approval of a Gaming License from applicant Mr. Lowell Chichester for TA Operating Nevada, LLC dba Alamo Travel Center, located at 1950 E. Greg St., Sparks, Nevada 89431.

9. General Business

9.1 Administer the Oath of Office to Mayor Pro Tempore Ed Lawson, Council Member for Ward 2, who assumed the office of the Mayor of the City of Sparks following the passing of Mayor Ron Smith on August 19, 2020. (FOR POSSIBLE ACTION)

An agenda item from City Manager Neil Krutz requesting administration of the Oath of Office to Mayor Pro Tempore Ed Lawson appointing him as Mayor of the City of Sparks. The Oath of Office was administered by the Honorable Barbara McCarthy.

9.2 Consideration, discussion and possible approval of the Mayor's appointment of Dian VanderWell to fill the vacancy of Sparks City Council, Ward 2. (FOR POSSIBLE ACTION)

An agenda item from Mayor Ed Lawson requesting Council approval of the Mayor's appointment of Dian VanderWell to fill the vacancy of Sparks Ward Council, Ward 2.

Motion: Move to confirm the appointment of Dian VanderWell to the Sparks City Council, Ward 2 as appointed by the Mayor with a term ending November 2022.

Moved by: Council Member Bybee

Seconded by: Council Member Anderson

Yes: Council Members Abbott, Anderson, Bybee, Dahir

No: None

Abstain: None

Vote: Motion passed unanimously, 4-0.

9.3 Administer the Oath of Office to Dian VanderWell, newly appointed Councilmember for Ward 2. (FOR POSSIBLE ACTION)

An agenda item from City Manager Neil Krutz requesting administration of the Oath of Office to newly appointed Ward 2 Council Member Dian VanderWell. The Oath of Office was administered by the Honorable Barbara McCarthy.

9.4 Consideration, discussion and possible approval of the Mayor's nomination of a Mayor pro tempore, chosen from the current sitting council members. (FOR POSSIBLE ACTION)

An agenda item from Mayor Ed Lawson requesting Council approval of the Mayor's nomination of Charlene Bybee for Mayor pro tempore.

Motion: Move to approve the Mayor's nomination of Charlene Bybee to serve as the Mayor pro tempore.

Moved by: Council Member Dahir

Seconded by: Council Member Anderson

Yes: Council Members Abbott, Anderson, Bybee, Dahir, VanderWell

No: None

Abstain: None

Vote: Motion passed unanimously, 5-0.

Mayor Lawson called a 15-minute recess at 2:15 p.m. Council reconvened at 2:30 p.m.

9.5 Consideration, discussion and possible approval of the Mayor's recommendation to the Civil Service Commission for a three-year term ending June 30, 2023, (from the following pool of applicants listed in alphabetical order): Jeffrey Heron and Justin Shore. (FOR POSSIBLE ACTION)

An agenda item from City Manager Neil Krutz and presented by Mayor Lawson requesting Council approval of the Mayor's recommendation to appoint Justin Shore to the Civil Service Commission for a three-year term ending June 30, 2023.

Motion: Move to confirm the Mayor's appointment of Justin Shore to the Sparks Civil Service Commission for a three-year term ending June 30, 2023.

Moved by: Council Member Dahir

Seconded by: Council Member Abbott

Yes: Council Members Abbott, Anderson, Bybee, Dahir, VanderWell

No: None

Abstain: None

Vote: Motion passed unanimously, 5-0.

9.6 Consideration, discussion and possible approval of the Building Official's recommendation to the Building Code Board of Appeals for two (2), two-year appointments with terms ending September 30, 2022 (from the following pool of applicants listed in alphabetical order): Brett McElhaney and Matthew Myres. (FOR POSSIBLE ACTION)

An agenda item from Assistant City Manager John Martini requesting Council approval of the Building Official's recommendation to appoint Brett McElhaney and Matthew Myres to fill two vacancies on the Building Code Board of Appeals. Each will fill a two-year term ending September 30, 2022.

Motion: Move to approve the Building Officials recommendation to appoint Brett McElhaney (Structural/Civil Engineer) and Matthew Myres (Mechanical Engineer) to the Building Code Board of Appeals, with terms ending September 30, 2022.

Moved by: Council Member Anderson

Seconded by: Council Member Abbott

Yes: Council Members Abbott, Anderson, Bybee, Dahir, VanderWell

No: None

Abstain: None

Vote: Motion passed unanimously, 5-0.

9.7 Presentation, discussion and possible approval of a complement change in Management Services to add a Human Resources Analyst I/II position effective the first pay period after approval. (FOR POSSIBLE ACTION)

An agenda item from City Manager Neil Krutz and presented by Human Resources Director Mindy Falk requesting Council approval to add a Human Resources Analyst I/II to the Management Services employee complement. The City has identified a business need to increase the staffing level in Human Resources to provide critical support and services. The estimated General Fund costs for this complement change are \$105,660 for FY21, \$108,603 for FY22 and \$112,844 for FY23.

Motion: Move to approve the complement changes in Management Services effective the pay period following approval.

Moved by: Council Member Bybee

Seconded by: Council Member Dahir

Yes: Council Members Abbott, Anderson, Bybee, Dahir, VanderWell

No: None

Abstain: None

Vote: Motion passed unanimously, 5-0.

9.8 Consideration and possible approval to purchase one Jacobsen HR800 16' wide deck mower from RMT Equipment in the amount of \$91,700.54 utilizing Sourcewell Contract #062117-JCS. (FOR POSSIBLE ACTION)

An agenda item from Assistant City Manager John Martini and presented by Public Works Manager Ron Korman requesting approval to purchase a replacement Jacobsen HR800 deck mower for the Parks Maintenance division from RMT Equipment for \$91,700.54. The deck mower will replace a unit that caught fire in July 2020 and was declared a total loss.

Motion: Move to approve the purchase of one Jacobsen HR800 16' wide deck mower in the amount of \$91,700.54.

Moved by: Council Member Dahir
Seconded by: Council Member Anderson
Yes: Council Members Abbott, Anderson, Bybee, Dahir, VanderWell
No: None
Abstain: None
Vote: Motion passed unanimously, 5-0.

9.9 Consideration, discussion, and possible approval of an Addendum to the Agreement for Concessions at Sparks Marina Park with Goodwin-Huett Enterprises, Inc. (FOR POSSIBLE ACTION)

An agenda item presented by Assistant City Manager John Martini requesting Council approval of an Addendum to the Agreement for Concessions at Sparks Marina Park with Goodwin-Huett Enterprises, Inc. Due to COVID-19, the beach at Sparks Marina Park has been closed for several months, and all events have been cancelled for the foreseeable future. As a result, the concession contractor at the Marina has experienced dramatically reduced sales. Considering the negative financial impacts, the contractor requested a temporary rent reduction of 50 percent. If approved, this Addendum grants that request.

Motion: Move to approve the Addendum to the Agreement for Concessions at Sparks Marina Park with Goodwin-Huett Enterprises, Inc.

Moved by: Council Member Anderson
Seconded by: Council Member Abbott
Yes: Council Members Abbott, Anderson, Bybee, Dahir, VanderWell
No: None
Abstain: None
Vote: Motion passed unanimously, 5-0.

9.10 Consideration and possible ratification of an agreement (AC-5686) by and between the City of Sparks and the Board of Regents of the Nevada System of Higher education on behalf of the University of Nevada, Reno to fund research related to the investigation of the presence of the COVID-19 virus in waste water and community prevalence monitoring in an amount not to exceed \$1,790,385.00. (FOR POSSIBLE ACTION)

An agenda item from City Manager Neil Krutz and presented by Assistant City Manager John Martini requesting ratification of an agreement (AC-5686) by and between the City of Sparks and the Board of Regents of the Nevada System of Higher education on behalf of the University of Nevada, Reno to fund research related to the investigation of the presence of the COVID-19 virus in waste water and community prevalence monitoring in an amount not to exceed \$1,790,385.00. The City Manager authorized the research agreement on August 19, 2020.

Mr. Martini confirmed the use of CARES Act funds are appropriate to pay the costs; the program is a necessary expenditure due to the public health emergency, the costs were not accounted for in the City's FY20 or FY21 budgets, the costs will be incurred during the period of March 1, 2020 and December 30, 2020, and the use

of CARES Act funds are not being used to offset a revenue shortfall caused by the COVID-19 pandemic.

City Attorney Adams asked when testing is expected to start, how the results will be used, and if the information will be shared with state of Nevada agencies such as the governor's office. Mr. Martini confirmed testing will start soon and results will help gain a better understanding of how many are infected in the community and how to better assess forward movement. Mr. Martini commented results will be shared with anyone interested in them.

Motion: Move to ratify agreement (AC-5686) by and between the City of Sparks and the Board of Regents of the Nevada System of Higher education on behalf of the University of Nevada, Reno to fund research related to the presence of the COVID-19 virus in waste water and community prevalence monitoring in an amount not to exceed \$1,790,385.00.

Moved by: Council Member Bybee

Seconded by: Council Member Abbott

Yes: Council Members Abbott, Anderson, Bybee, Dahir, VanderWell

No: None

Abstain: None

Vote: Motion passed unanimously, 5-0.

9.11 Consideration and possible ratification of an agreement (AC-5687) for a grant award from the City of Sparks to the Moonridge Foundation for the Delivering with Dignity Reno-Sparks program in the amount of \$100,000.00. (FOR POSSIBLE ACTION)

An agenda item from City Manager Neil Krutz and presented by Assistant City Manager John Martini requesting ratification of an agreement (AC-5687) for a grant award from the City of Sparks to the Moonridge Foundation for the Delivering with Dignity Reno-Sparks program in the amount of \$100,000.00. The City Manager authorized the grant award on August 26, 2020, providing for the delivery of over 15,000 meals to eligible citizens who have been impacted by the COVID-19 pandemic and helping to preserve at least four jobs at a small, independently-owned catering company located in Sparks. Council asked if there are any considerations for how to proceed with assistance after the deadline to use CARES Act funding approaches in December 2020. United Way of Northern Nevada and the Sierra President Michael Brazier commented the current Delivering with Dignity program is designed to be a short-term solution and as time progresses, individuals are often patterned with programs meant to serve longer-term needs.

Mr. Martini confirmed the use of CARES Act funds are appropriate to pay the cost included in the professional services agreement; the program is a necessary expenditure due to the public health emergency, the costs were not accounted for in the City's FY20 or FY21 budgets, the costs will be incurred during the period of March 1, 2020 and December 30, 2020, and the use of CARES Act funds are not being used to offset a revenue shortfall caused by the COVID-19 pandemic.

Motion: Move to ratify agreement (AC-5687) for a grant award from the City of Sparks to the Moonridge Foundation for the Delivering with Dignity Reno-Sparks program in the amount of \$100,000.00.
Moved by: Council Member Dahir
Seconded by: Council Member Abbott
Yes: Council Members Abbott, Anderson, Bybee, Dahir, VanderWell
No: None
Abstain: None
Vote: Motion passed unanimously, 5-0.

- 9.12 Consideration and possible ratification of an agreement (AC-5688) for services between Imperium Consulting, LLC and the City of Sparks for the provision of renter mediation services to renters and/or landlords in the City of Sparks in an amount up to, but not to exceed, \$85,000.00. (FOR POSSIBLE ACTION)**
An agenda item from City Manager Neil Krutz and presented by Assistant City Manager John Martini requesting ratification of an agreement (AC-5688) for services between Imperium Consulting, LLC and the City of Sparks for the provision of renter mediation services in the City of Sparks in an amount up to, but not to exceed, \$85,000.00. On August 24, 2020, the City Manager authorized the agreement so the program could begin prior to the expiration of the state-imposed moratorium on residential evictions.

Mr. Martini confirmed the use of CARES Act funds are appropriate to pay the cost included in the professional services agreement; the program is a necessary expenditure due to the public health emergency, the costs were not accounted for in the City's FY20 or FY21 budgets, the costs will be incurred during the period of March 1, 2020 and December 30, 2020, and the use of CARES Act funds are not being used to offset a revenue shortfall caused by the COVID-19 pandemic.

Council asked if additional CARES Act funding is available should demand for services exceed the current \$85,000.00 allotment. City Manager Krutz noted options may exist if funding is not used in other areas. He also encouraged renters and tenants who may need remediation assistance to be proactive in using social media resources available for the Northern Nevada COVID-19 Eviction Prevention Program. Renters and tenants may also refer to courts who have initiated proceedings to the program by having them call (775) 451-2114.

Motion: Move to ratify the agreement AC-5688 for services between Imperium Consulting, LLC and the City of Sparks for the provision of renter mediation services to renters and/or landlords in the City of Sparks in an amount up to, but not to exceed, \$85,000.00.
Moved by: Council Member Abbott
Seconded by: Council Member VanderWell
Yes: Council Members Abbott, Anderson, Bybee, Dahir, VanderWell
No: None
Abstain: None
Vote: Motion passed unanimously, 5-0.

9.13 Consideration of and possible action on a request to amend the tentative map for Pioneer Meadows Village 6 (TM080001) to add 10 lots, increasing the number of lots from 183 to 193, on a site approximately 44.69 acres in size located in the PD (Planned Development – Pioneer Meadows) zoning district located at 7000 Rolling Meadows Drive, Sparks, NV. (FOR POSSIBLE ACTION)

An agenda item presented by Planner Jonathan Cummins for Lennar Reno, LLC requesting to amend the tentative map for Pioneer Meadows Village 6 (TM080001) to add 10 lots, increasing the number of lots from 183 to 193, on a site approximately 44.69 acres in size located in the PD (Planned Development – Pioneer Meadows) zoning district located at 7000 Rolling Meadows Drive, Sparks, NV.

The proposed amendment to the Village 6 Tentative Map reflects changes the City Council approved in 2019 to the Pioneer Meadows Planned Development Handbook. Those amendments eliminated two neighborhood park sites within the Pioneer Meadows planned development, including a 2.5-acre neighborhood park located within Pioneer Meadows Village 6, in favor of establishing a larger community park. This proposed amendment will bring the tentative map into conformance with the changes to the Handbook.

The Planning Commission recommends approval of the amended Tentative Map (PCN20-0021/TM20-0001) subject to 17 Conditions of Approval.

Motion: Move to approve an amendment to the tentative map for Pioneer Meadows Village 6 (TM080001) to add 10 lots, increasing the number of lots from 183 to 193, on a site approximately 44.69 acres in size located in the PD (Planned Development – Pioneer Meadows) zoning district located at 7000 Rolling Meadows Drive, Sparks, Nevada, adopting Findings T1 through T12 and the facts supporting these findings as set forth in the staff report, and subject to Conditions of Approval 1 through 17.

Moved by: Council Member Dahir

Seconded by: Council Member VanderWell

Yes: Council Members Abbott, Anderson, Bybee, Dahir, VanderWell

No: None

Abstain: None

Vote: Motion passed unanimously, 5-0.

9.14 First Reading of Bill 2777 to amend the final approved plan for the Legends at Sparks Marina, revising sign standards for movie theaters and other matters related thereto, for a site approximately 148 acres in size generally located north of I-80, south of Prater Way, and west of Sparks Boulevard, Sparks, Nevada in the NUD (New Urban District – Legends at Sparks Marina) zoning district. (PCN20-0025/PD20-0005) (FOR POSSIBLE ACTION)

A first reading from City Clerk Lisa Hunderman of Bill 2777. Public Hearing for this item will be held at the regular City Council meeting scheduled for Monday, September 28, 2020 at 2 p.m., held virtually via ZOOM.

10. Public Hearing and Action Items Unrelated to Planning and Zoning

None.

11. Planning and Zoning Public Hearings and Action Items

11.1 Public Hearing, discussion and possible certification of a Comprehensive Plan amendment to change the Comprehensive Plan land use designation for approximately 13.81 acres of Intermediate Density Residential (IDR) and approximately 15.00 acres of Commercial (C) to 28.81 acres of Multi-Family Residential (MF14) on a site 28.81 acres in size within a larger parcel 386.87 acres in size generally located at 555 Highland Ranch Parkway, Sparks, NV. (PCN19-0040) (FOR POSSIBLE ACTION)

An agenda item from Senior Planner Sienna Reid for 5 Ridges Development Company, Inc., requesting Council certify the Comprehensive Plan Amendment (MPA20-0001) associated with PCN19-0040. The amendment changes the Comprehensive Plan land use designation from approximately 13.81 acres of Intermediate Density Residential (IDR) and approximately 15.00 acres of Commercial (C) to 28.81 acres of Multi-Family Residential (MF14) on a site 28.81 acres in size within a larger parcel 386.87 acres in size generally located at 555 Highland Ranch Parkway. On July 2, 2020, the Sparks Planning Commission approved the Comprehensive Plan Amendment. On July 23, 2020, the Truckee Meadows Regional Planning Commission found this Comprehensive Plan amendment in conformance with the Regional Plan.

Public hearing was opened at 4:26 p.m. There were no comments.

Motion: Move, based on Findings CP1 through CP4 as set forth in the staff report, to certify a Comprehensive Plan amendment to change the Comprehensive Plan land use designation for approximately 13.81 acres of Intermediate Density Residential (IDR) and approximately 15.00 acres of Commercial (C) to 28.81 acres of Multi-Family Residential (MF14) on a site 28.81 acres in size within a larger parcel 386.87 acres in size generally located at 555 Highland Ranch Parkway, Sparks, Nevada.

Moved by: Council Member Dahir

Seconded by: Council Member Bybee

Yes: Council Members Abbott, Anderson, Bybee, Dahir, VanderWell

No: None

Abstain: None

Vote: Motion passed unanimously, 5-0.

11.2 Second Reading, Public Hearing, discussion and possible adoption of Bill No. 2776, an Ordinance to rezone real property approximately 28.81 acres in size within a larger parcel 386.87 acres in size generally located at 555 Highland

Ranch Parkway from approximately 15.00 acres of C2 (General Commercial) and 13.81 acres of SF-6 (Single-Family Residential, 6,000 sq. foot lots) to MF-2 (Multi-Family Residential) (PCN19-0040).

An agenda item presented by Senior Planner Sienna Reid for 5 Ridges Development Company, Inc., requesting Council adoption of Bill No. 2776, an ordinance to rezone real property approximately 28.81 acres in size within a larger parcel 386.87 acres in size generally located at 555 Highland Ranch Parkway from approximately 15.00 acres of C2 (General Commercial) and 13.81 acres of SF-6 (Single-Family Residential, 6,000 sq. foot lots) to MF-2 (Multi-Family Residential). (PCN19-0040). This rezoning request is presented in conjunction with a related request for certification of a Comprehensive Plan amendment to change the land use designations for approximately 15.00 acres of Commercial (C) and 13.81 acres of Intermediate Density Residential (IDR) to 28.81 acres of Multi-Family Residential (MF14). On July 2, 2020, the Sparks Planning Commission voted to forward a recommendation of approval to the City Council for the rezoning request and approved the Comprehensive Plan amendment.

Public hearing was opened at 4:29 p.m. There were no comments.

Motion: Move, based on Findings Z1 through Z3 as set forth in the staff report, to adopt Bill No. 2776 to rezone real property approximately 28.81 acres in size within a larger parcel 386.87 acres in size generally located at 555 Highland Ranch Parkway from approximately 15.00 acres of C2 (General Commercial) and 13.81 acres of SF-6 (Single-Family Residential, 6,000 sq. foot lots) to MF-2 (Multi-Family Residential).

Moved by: Council Member Dahir

Seconded by: Council Member VanderWell

Yes: Council Members Abbott, Anderson, Bybee, Dahir, VanderWell

No: None

Abstain: None

Vote: Motion passed unanimously, 5-0.

12. Comments

12.1 Comments from the Public

None.

12.2 Comments from City Council and City Manager

Council Member Bybee commented those interested in seeking renter's remediation assistance may refer to the City of Sparks website (www.cityofspark.us) for informational videos in both English and Spanish, and tenant and landlord applications may also be submitted at www.nncepp.com. Council Member Bybee also thanked Mayor Lawson for her appointment as Mayor pro tempore, and she thanked Council for their continued support.

Council Member Abbott thanked former Assistant City Attorney Doug Thornley for his work with the City of Sparks and wished him luck in his new role as City Manager for the City of Reno.

Council Member Dahir congratulated Dian VanderWell and Charlene Bybee on their new appointments.

Mayor Lawson expressed condolences on the passing of Carson City Mayor Bob Crowell.

13. Adjournment

Council was adjourned at 4:35 p.m.

Ed Lawson, Mayor

ATTEST:

Lisa Hunderman, City Clerk

>>>LK